

*"Go, set a watchman,
Let him declare what he seeth."*

— Isaiah 21:6 —

THE SABBATH

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Sentinel



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The object of this non-sectarian, undenominational association is to bring together into one strong organization all believers in the Biblical seventh-day Sabbath (Saturday), regardless of sect, creed, or denomination, for the sole purpose of spreading knowledge of, belief in, and observance of the Creator's only Holy Day. The only qualification for membership is belief in the seventh-day Sabbath.

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Devout Jews gather at the ancient Wailing Wall in Jerusalem.



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The Tornado that Didn't Come

NANCY LOGAN

IN order to re-consecrate ourselves more fully to the Lord's service, a few of my friends, brethren and sisters in Christ, and myself decided to have evening services on Sabbath afternoon in the small, white church in the northern section of Norman, Okla.

At each service it seemed there was a revival of unity that had previously somewhat been lacking among the members as a whole. For the beginning, after the opening song, we would have a testimony service in the old-fashioned manner by singing a soul-stirring verse of some familiar hymn at the end of each testimony. And it seemed to fall to my lot to lead out in this manner, because I started it by singing as stated previously. After the testimonies had been given, we would, in conclusion, unite in a season of prayer.

One beautiful Sabbath morning in the late spring I traveled with my son and his wife into Norman on the way to church. They took me to the church grounds and then left me, with the promise to come by at noon to take me home again, 27 miles southward.

At the close of the morning service, Brother A. and his wife, after learning that I would not be at the testimony service, became very insistent on my staying; they promised to take me home after the evening service. But my son came by very soon, and I, very undecidedly, got

into the car with him, and started for home.

Then my son parked his car in town for a while and he and his wife went on some errand (they were not Sabbathkeepers). While waiting for their return to the car, I began thinking of how earnestly those dear ones of our small church group had insisted on my staying with them for the afternoon service. While still waiting, I kept on thinking more seriously whether or not I should go home, leaving them alone with such a few. And this was no time for slackness or discouragement.

When my son returned to the car, I told him I thought I should return to the church to stay for the service. "All right," he replied very kindly, "I'll drive you back over there," and he took me back again. After leaving me on the church grounds he drove away hurriedly.

An elderly couple who had stayed on the grounds after the morning service were just beginning to eat their lunch, and now insisted on my eating with them, for they had brought along an extra portion—just

in case. Yielding to their persistent invitations, I helped myself to some of their food, which I relished very much.

Near the scheduled time for our service, the sky became overshadowed with threatening clouds that were gathering in a great hurry. Across the street and all around it seemed that an awe and dreariness was settling down upon us. Soon the sirens began to blow and the clouds were becoming darker. The man and his wife who had insisted on my staying, to take me home afterwards, came driving up to where the elderly couple and I were silently gazing at what seemed to all appearance the signs of an approaching tornado.

At the second blowing of sirens, Brother A. jumped out of his car, with the quick suggestion that we try to get to a cellar somewhere, for no doubt the tornado was certainly almost upon us. He began hustling about, for he had several young children who were dependent on him for their safety. It was getting darker by the moment, and a feeling of despondency seemed to envelop all of us. To muster a bit of courage and quiet our fears, I suggested we should go inside the church and pray, for there was not a moment to lose.

Despairingly, it seems, we all went inside the small nursery of our church, humbly kneeling before God and soliciting His help to keep us safely through that dark hour, and also to bless and care for all others, especially our immediate families and loved ones everywhere who were in danger at this crucial hour. Never had we felt the need of a True Friend's protecting care as we did now.

A succession of humble petitions were offered. Then stepping inside

the meeting hall, we began to sing praises to the One Who watches over all His needy creatures. Following this someone lifted the window shades, and, to our delight, the darkness had lifted and the rain was pouring down. When the rain had ceased, two began to tell us about the funnel-shaped cloud that had headed toward Norman; it had sent them to a cellar on their way. But for some unknown reason the funnel did not strike the town. Within a few more moments some more of our members came in, telling us similar words. At any rate, the tornado had either vanished or never came down. Also, we never heard of any devastation done in any adjacent towns.

With our evening service ended, the good brother with his wife who had promised to take me home were soon gathering their children to get ready for the 27-mile drive.

On our way we talked about what might have happened, had we not prayed when the sirens were warning us of the approaching calamity. Surely, God heard our prayers!

Upon reaching home, my husband, who seldom ever went to church, began to tell me about our grandson who came over to beg him to go to the cellar, for a twister was coming and heading straight for us. He had heard the warnings given over the radio. It was then that we were certain that prayer really does change things, and that "as the mountains are round about Jerusalem, so God is round about His people"; verified also by another beautiful scripture, which says, "Call upon me in the day of trouble, and I will deliver thee. . . ."

That Sabbath evening, while the folks in town were busily engaged in

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"Who would want to be called a liar . . . ?

What to Believe

Editor's Note: Mrs. A. V. Veteto, the writer of this article, lives in Hot Springs, Ark., and is 92 years old. In a letter accompanying this article, she said: "Life has been wonderful. God has mercifully forgiven all my mistakes and given me humility, patience, and faith. I welcome all He gives."

SOME ministers tell people the Ten Commandments were done away with so that grace could enter. This is basically saying they can't exist together. And there are those who say it is impossible to keep them, even going so far as to say that the Fourth (Sabbath) Commandment was taken out.

Either we have a Sabbath or the first day of the week takes its place. Who gave anyone the authority to put another day in place of the seventh?

In the world, isn't it universally believed that Sunday is the first day of the week? If that is true, Saturday is the seventh day, the day God blessed and set apart.

Why? Because He rested from His work in the six days of creation. So God was the first person to rest on the holy Sabbath day.

In Matthew 19:17 Jesus told the young man who asked Him what good thing he should do to have eternal life, "If thou wilt enter into life, *keep the commandments.*"

When the inquirer asked which, Christ mentioned six of them. Because of this, we can know that He was referring to the Ten Commandments. That He didn't mention the other four doesn't mean that they were taken out.

Consider the First Commandment, reminding the children of Israel (and all Christians), "I am the Lord thy God, which brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me." Here we recognize a great and precious truth—*one God, one Sustainer, one Redeemer.* Without it our faith would be in vain.

The second forbids worship of idols. In this commandment He tells us what His punishment will be if we put anything before Him; and what His reward will be for those who keep His commandments: "shewing mercy unto thousands of them that love me, and keep my commandments." 1 John 5:3 says, "For this is the love of God, that we keep his commandments."

The Third Commandment is: "Thou shalt not take the name of the Lord thy God in vain. . . ." Here again we see that we would be sinning to violate it.

We are told in 1 John 3:4 that "sin is the transgression of the law." So we are told not to let our tongues—an unruly evil—cause our lips to sin.

When the Fourth Commandment was included in the ten, all written by the finger of God on Mount Sinai,

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Let's Rescue Our Nation's Children!

BEN PALMER AND MARIE VANSTROM

IT IS quite possible that a recent radio address by Pastor Joel Neberhood on "The Child Stealers," was not recognized as being anything particularly serious. Yet it did deal with a very serious matter.

America's children and young people are in much danger from the very source Pastor Neberhood pointed out in that address, and it appears that many of them have already been misled and ruined. As we behold the rowdiness, vandalism, criminality, and other forms of depravity on every hand, can we doubt that much of it stems from the very agency he pointed out and that multitudes more will have their hope of eternity forever blighted before anything effective can be done about the matter? *Your* influence is needed in the effort to still rescue *some*.

Very largely, reason would seem to tell us, this havoc has been wrought through the type of education and training these youngsters have received in our highly praised and completely trusted system of public schools. We couldn't reasonably have expected, however, that the results of such education would be anything else than what they are.

In many (probably most) of our public schools, especially in the upper grades, the hypothesis of evolution (not Biblical creation) as the explanation of the origin of the human race, is taught *as fact*, not only in the supplementary books and pictures, but even in the classroom instruction. And, sad to say, the press,

the movie, the radio, and TV are doing a tremendous amount to support this false conception of what human beings really are!

Most children are not mature enough and have not been sufficiently instructed and warned at home to be able to defend themselves against the intriguing novelty and *seeming* plausibility of this unbiblical anti-Christian teaching.

The result?—*they fall for it!* Their eventual conclusion?—"Well, if the Bible lies about creation, then probably there isn't any heaven to look forward to either; and perhaps not even any God at all!" Isn't the result of this unbelief becoming more and more obvious all about us today?

But once our adventurous, impulsive, and still immature young folks have been persuaded that they are, actually, not human beings at all (in the Biblical sense of the term) but are merely a breed of highly developed or *super* brutes, we should not be so surprised and shocked when many of them proceed to *act* the part. After all, isn't it now more reasonable (to them), and more effective, just to follow the laws of the jungle rather than those of their uninformed "old fogey" elders? And isn't the jungle now seen to be their real heritage and their natural habitat anyhow?

We have now sown "the wind," and we will certainly reap "the whirlwind"! Some of the "*monkeyshines*" being perpetrated today on some of our "better" high school and college campuses should convince us of that!

Tongues and the Sabbath

RICHARD G. CRESS

Publication of this article in The Sabbath Sentinel does not necessarily imply endorsement by the Bible Sabbath Association of the content. It is published because the editor feels it is an unusual presentation and will make interesting reading, providing some thought for readers.

WHAT an unlikely title for a discussion! And what an unlikely coupling together of two *seemingly* unrelated Bible doctrines! As I proceed, however, you might agree that in some instances there are some striking similarities.

I was a Southern Baptist before learning some of the truth that led me into cooperation with the Churches of God which observe the Sabbath. While a Baptist minister, I wanted always to be consistent. This led me to accept doctrines that many of you embrace. Especially was this desire to be consistent a factor in my eventual acceptance of the seventh day as the day of rest and worship.

I knew full well that many who kept God's holy day also had some ways and beliefs that were unbiblical and extra-biblical. But this didn't stop me. I knew that I could keep the Sabbath and not be a Jew, Adventist, or follower of Herbert W. Armstrong, for it was evident to me that this Bible doctrine belongs to God, and is not the possession of some organization or movement. The only real test of any doctrine is whether it can be substantiated by the Holy Word of God.

My wife and I had to make up

our minds that we would embrace and defend the truth of the Sabbath, regardless of the cost. The cost was great in some respects. I lost my pastorate, many friends, and a career in the Southern Baptist Convention, the world's largest Protestant body. But we felt that God's favor would more than compensate us for any material loss, and so it did.

Precious brothers and sisters soon welcomed us into their fellowship in the Church of God (Seventh-day) at Los Angeles, Calif. We affiliated with them early in 1963. They patiently instructed us in many Bible truths and tolerated my impulsiveness and often misdirected zeal. I was even given the opportunity to serve them for a period of time as pastor. It was during those two years that I pastored in Los Angeles that the question of "tongues" came up. We studied it on Wednesday evenings, with the former pastor conducting the study. Due to my Baptist rearing and subsequent indoctrination in the Church of God, I discounted the validity of this experience. When some of the brethren there advocated speaking in tongues, I told them that I didn't believe in it and believed it just

as the former pastor was teaching it. This was my honest opinion at the time; I was proudly anti-pentecostal.

And now, at the risk of history repeating itself for me, I find myself forced to reverse my stand on this doctrine, just as I once changed when I studied the question of the day of worship. It is for many of the same reasons that I have embraced the doctrines that we can "speak in tongues as the Spirit gives us utterance" in the twentieth century that it was which caused me to embrace and advocate and defend the truth of the Holy Sabbath. I shall enumerate them.

My reasoning ran something like this when I reviewed the Sabbath question:

1. We accept the other nine commandments. Why discriminate against one? The merit of the other of the commandments is readily seen. Why not accept the fourth one as integral, and part of the whole decalogue?
2. There isn't one verse that says we are in a different dispensation than the one the disciples lived in. They were involved in Sabbath practices; shouldn't we be, also?
3. The book of Acts that records so much of the history of the early church gives credence to Sabbath observance.
4. Most of the prejudice toward the Sabbath comes from those who have accepted tradition in place of the Sabbath. They haven't enjoyed its wonderful experience, and haven't been obedient to the God who legislated it.
5. Being a Sabbath observer didn't commit a person to any other

slate of denominational doctrines. A person can become a Sabbatarian without becoming an Adventist or a member of the local Jewish synagogue.

Is such reasoning valid? Now this is a serious question, as far as I am concerned, since much hinges on it. Consider with me another doctrine in the light of this logic, the doctrine of speaking in another "language" under the direction of the Holy Spirit.

1. The other gifts of the Spirit are acceptable. We love to promote spiritual knowledge and wisdom, and to know the value of healing. Why not accept all nine? (1 Cor. 12:7-11).
 2. The verse that says that tongues are discontinued is right beneath the one that says the Sabbath was changed to Sunday. We live in the same dispensation that the disciples lived in.
 3. The book of Acts that we use in Sabbath apologetics gives a great deal of documentation to speaking in tongues.
 4. Most of the prejudice toward tongues comes from those who have never experienced this phenomenon and who haven't become obedient to the Word concerning it.
 5. If the Holy Spirit gives you such an experience, it will not make you a member of a "Pentecostal" sect. You would not be obligated to defend them any more than being a Sabbath observer obligates you to defend "Sabbatarian" sects. All Bible doctrines belong to God.
- So you see tongues and the Sabbath do have a little more in common

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What Billy Graham Forgot

By THE EDITOR

PERHAPS the greatest evangelist of our time, at least in terms of persons reached and lives changed, is Billy Graham. The magic name has filled auditoriums and stadiums, and countless thousands have accepted his invitation to give their hearts to Jesus. His dynamic voice and timely messages have stirred the hearts of millions beyond those of his immediate audiences, who listened over radio or watched their TV sets.

Many people of the Christian world consider him almost as a modern Elijah, preparing the way for the second coming of the Lord. And yet Sabbathkeepers will find that there is something vital missing in his sermons.

What is it?

It is his inconsistency on the present-day relevance of the Ten Commandments to the Christian.

In his syndicated column, "My Answer," early this year, he received a question, "Are the Ten Commandments obsolete?" He answered:

"One might as well ask: 'Is the alphabet obsolete? Is the multiplication table obsolete? Is the calendar obsolete?'"

"There are some things that never change. True, when they interfere with our pleasure, we try to change them, but by so doing, only we will be changed!"

"The Ten Commandments are not only as valid as they were when they were written, but they are more so. Jesus, our Lord, expanded them. The commandments say: 'Thou shalt not commit immorality.' Jesus said,

'When you look on a person of the opposite sex lustfully, you commit adultery.'

"The commandments say: 'Thou shalt not kill.' Jesus said: 'If you hate your brother, you have committed murder in your heart.'

"The law says, 'Love your neighbor and hate your enemy.' Jesus expanded the law by saying, 'Love your enemy.'

"He made them tougher than they were to begin with.

"To the non-Christian the commandments are a hard duty. To the Christian, they are a high privilege."

But in one of his sermons, quoted in *The Mount Zion Reporter*, he said:

"Sinai is shaking, lightning is flashing, smoke clouds are billowing around the sacred mountain. God is speaking to Moses and God's finger is writing in stone the Ten Commandments—ten laws, ten rules by which man is to live. They are for all people of all times. They have never been changed, amended or revoked. They are not out of date for the purpose for which God gave them. They are for us today.

"And yet I will shock you by saying that God never meant or ex-

pected that man could keep the Ten Commandments.”

Specifically speaking of the Fourth Commandment—the one making the Sabbath rest obligatory—Billy Graham usually evades the issue when asked. In another of his columns published earlier this year, a questioner wrote: “In a discussion with friends as to which day to worship God, we didn’t agree. Some say it is Saturday, and others insisted it is Sunday. Will you please tell me where I can find this in the Bible?”

His answer was:

“Before Christ came, religious worship was limited to one day out of seven. Christianity, in contrast to the traditional teachings of Judaism, was not just a weekly affair—it touched all of life. The concept that we are to be religious just one day a week, whether that day be Saturday Sunday, or Wednesday, is not in accordance with the teachings of Christ. To restrict fellowship with God to one hour on one special day of the week is nearer pagan than Christian in its concept.

“In Acts we read of the Spirit-filled Christians: ‘And they continued steadfastly [continuously] in the apostles’ doctrine and fellowship, and in breaking of bread and in prayers . . . and the Lord added to the church daily such as should be saved” (Acts 2:42-47).

“Pray every day. Witness for Him every day—including Saturday and Sunday. Then, when you get to heaven you will have met God’s requirements, no matter which day was counted as the Sabbath or Lord’s Day.

“However, there is a special day that we are to set aside for rest of soul, mind and body. It is a law of God that we labor for six and rest on

one. This day should be one of recreation and worship.”

One might wonder after reading this “answer”: How could Billy Graham, a student of the Bible, ever get the idea that “before Christ came, religious worship was limited to one day out of seven”? To the Jews as well as to the modern Christian, religion was an everyday affair—but on certain days—notably the weekly Sabbath—he was to avoid ordinary labor, and the weekly Sabbath only, he was commanded to “keep . . . holy.”

But most of all, one wonders, “Has Billy Graham forgotten what God told him to remember?”

Half-Truths

MICHAEL DEBECK, ELDER

To the skeptic or atheist, many clergy refer to God’s existence by reading Romans 1:20: “For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made [evident], even his eternal power and Godhead; so that they are without excuse.”

Plainly, the things of His creation are the proof of His existence.

Thus, when Sabbathkeepers rest on the seventh day to commemorate His creation, they give positive evidence of God’s existence.

Too bad our clergy go only half way. They do, indeed recognize His existence by the things all around us that He created. But they refuse to accept the fact that He rested on the seventh day from His works; they honor Sun-day, instead.

So they preach a half-truth.

Making Void God's Law

Rom. 3:31

I'm "saved by grace," O happy condition;
I can sin every day and still claim remission.
Nothing in the law has a claim on me,
For being "under grace," I'm entirely free.

I can have other gods as oft as I please,
And have a good conscience—entirely at ease.
Images of all kinds I can worship and adore,
Since I am "free from the law"—not bound any more.

I can remain "under grace" till the day I die,
Even though God's name I profane and deny.
"Remember the sabbath" is not for me nor you;
That was "under the law" and only for the Jew.

My father and mother I need not respect;
That's for those whose God's "grace" reject.
I can kill, despise, and everybody hate
And still have a welcome at the Pearly Gate.

Concerning adultery heard from Sinai's mount,
I can ignore every word and not render account.
And since it is "by grace" before the Lord I kneel,
I'm entirely free to rob, plunder, and steal.

And if about my neighbor I should daily lie,
I'll not even face that in the great by and by.
I can covet my neighbor's goods—even his wife,
And keep "saved by grace" every day of my life.

So let's all think deeply of how Christians should heed
That it's **both** "grace" and "obedience" that all of us need.

(From the World's Foundation the Bible Sabbath was given, and did someone say, "It's Jewish"?—Matt. 2:8, Mark 2:27, 28).

—Selected



KEEPING POSTED

Tennessee City Hoists Trial Balloon

What one can and cannot do on Sunday was spelled out in detail, for the first time, by the Kingsport, Tenn., board of mayor and alderman on Oct. 7.

The council passed a new law strictly regulating everything from the sale of fresh fish to "the common vocations of life."

The law provides numerous exceptions for what aldermen consider essential or desirable Sunday sales and services, but also specifically bans activities which have been common in Kingsport for years.

The ordinance is really a trial balloon, City Manager Charles Marsh stated, and aldermen will listen to public opinion before giving it final passage.

City Attorney W. E. Weber, who presented the draft ordinance, said it is the longest municipal blue law in Tennessee and is a combination of similar laws in other cities, including Johnson City, Chattanooga, and Jackson.

The present law, which has been largely ignored in recent years except when pressure was applied by competing businesses to enforce it, simply prohibits operation of businesses on Sundays and then lists exceptions. The new law approaches the subject from

three different directions: it lists types of merchandise that may not be sold on Sunday, types that may, and then types of business that may not operate on Sunday.

Drug stores would be permitted to sell drugs, prepared foods and other specified items but not general merchandise. They would be required to post notices stating which items they could and could not sell on Sunday.

Newstands could sell newspapers, magazines, tobaccos, books, and ready-to-eat food items. Delicatessens could sell ready-to-eat foods but not foods that require cooking. Supermarkets, jewelry stores, furniture and appliance stores, automobile sales agencies, hardware stores and others are not permitted to open on Sunday. Service stations would be permitted to sell petroleum products and make "emergency" automobile repairs.

One section of the law says that on Sunday "no person shall exercise any of the common vocations of life," but exempts several occupations, including manufacturing.

The law provides fine for violations ranging from \$10 to \$50 a day.

Saturday Mass Idea Spreads

A recent survey shows that Catholics in 18 dioceses can now fulfill their Sunday mass obligation on Satur-

day. Other dioceses are expected to follow suit in the near future. A Vatican decree last May delegated power to all bishops to authorize Sunday mass on Saturday, to make attendance easier for Catholics who work or are traveling on Sunday.

Yep, Its Constitutional

Florence K. Palmer, in her newspaper column, "Trials and Tribulations," recently explained why a law ordering movie theaters to close from 6:30 to 9 p.m. on Sunday, in order to encourage people to attend Sunday evening church services, is constitutional. She cites a North Carolina Supreme Court decision that ruled such a law "contained no provision to impinge on the freedom of conscience."

We urge you to send us any items of particular interest to Sabbath-keepers that you find in your local paper. Clip them, write the name

of the paper and date with your name, and send them—preferably by airmail—to the editorial office.

This month we thank Apostle James Lee Williams and Rex DeGolyer for items which were used in this column.

THE TORNADO THAT DIDN'T COME

(Continued from page 4)

their pursuits and daily routines, a few humble followers of the Master had met for services and had prayed. How glad I was that I had listened to the still, small voice, bidding me to return for the evening service. And I am more than ever convinced of His loving watch-care over His children. Yes, He was with Daniel in the fiery furnace; and I am sure He was with us inside that Seventh-day Adventist Church at Norman, but not only with us, but also with our loved ones at home, and the people of our town.

"Echoes from Eden" Radio Log

KLYR (1350 kc), Clarksville, Ark.—9 a.m., Mon.—Fri.

KASA (1540 kc), Phoenix, Ariz.—12:15 p.m., Mon.—Fri.

WCAB (590 kc), Rutherfordton, N. C.—1:30 p.m., Sunday*

KBYE (890 kc), Oklahoma City, Okla.—3:30 p.m., Sunday

WTOE (1480 kc), Spruce Pine, N. C.—8:30 a.m., Mon-Fri.*

*Supported locally

Please do not forget to send your offering this month for this radio ministry. Would you or your local church like to sponsor a local program in your area? Write to the director, Frank M. Walker, Box 575, Meridian, Idaho 83642. Thank you.

Please pray for this ministry.

Truth Pollution

One big factor in the "air pollution" of our day is the inefficiency of the internal combustion engines we use. Some of the fuel (meant to produce power) is not burned, and is exhausted in a form that produced pollution instead.

"Truth pollution" is the confusion of varied interpretations of God's Word. The fault is not in the "fuel" (the Bible), but in the inefficiency of the "motor" (men) to seek to extract spiritual truth from the words by which God has sought to communicate His sure meaning of one part of the Bible (as we all do) we "pollute" the rest of the truth. "Smog gets in our eyes." Then we "see through a glass darkly," as Paul expressed it. Or, as Jesus put it, "If therefore the light that is in thee be darkness, how great is that darkness."

The best "anti-truth-pollution" control I can suggest is a humble spirit that confesses human frailty and leans continually on the guidance of the Holy Spirit. It adds power at the same time it eliminates pollution.

—W. A. Bond in *The Vision*

WHAT TO BELIEVE

(Continued from page 5)

the people were told to *remember* it, meaning that it was already in force. It is the longest and has the most requirements of any of the commandments.

What are the requirements? First, to keep it holy. Second, to do all our work in the first six days. Third, not to do any work on the Sabbath. Fourth, not to make others work on the Sabbath—sons, daughters, ser-

vants, even animals that might be used to work. Why? Because the Lord blessed the Sabbath day and hallowed it as a memorial.

The Fourth Commandment is no more important than the other nine, but because of its rejection by so many, it may seem so.

Since we know that it would be impossible to be an acceptable Christian without obeying the precepts embodied in the Ten Commandments, what is to be done with the fourth? James 2:10 tells us that if we break *one point* of the royal law, we are guilty of breaking it all—all ten. Who would like to be called a liar, a thief, a murderer, or an adulterer just because he broke the Fourth Commandment?

We had a preacher back home who dropped his notes just as he was leaving for church one time, and his dog tore them up. When the preacher went to the pulpit, he apologized to his congregation and said, "I am very sorry, today I have no sermon. I will just have to speak as the Lord directs. But I will try to do better next Sunday."—Lyndon B. Johnson, quoted by Charles W. Bailey, *Minneapolis Tribune*.

STATEMENT

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Recent Visitor to BSA Headquarters

A recent visitor to the Bible Sabbath Association headquarters was Anna S. Krieter, who stopped by while traveling from San Diego to Kansas City.

On Sabbathkeepers

The Congregation Hebrew Adventist is located at 410 45th St., in New York City. This congregation is entirely Jewish. It is actively engaged in conducting Bible studies to other Jewish people through the Israelite Heritage Institute, Box 99, Carle Place, Long Island, N. Y. 11514.

"Some people use religion like a bus; they ride on it only when it is going their way."

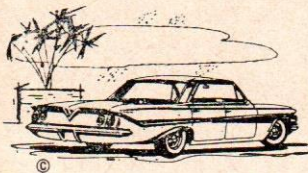
TONGUES AND THE SABBATH

(Continued from page 8)

than one might think at first. In fact, all Bible truth is harmonious! May God grant us His mighty Spirit to supplement our feeble actions as we carry His message to a lost and dying world.

All orders for the 1970 Sabbath Calendars will be handled just as soon as the calendars are ready for mailing.

What About the Fellow Following You?



Look in your rear view mirror occasionally. What about the fellow behind you—does he know of your belief concerning the Sabbath?

We can help you to help him. Sabbath bumper stickers, which proclaim that "The Seventh Day (Sat.) is the Sabbath of the Lord," are only 25 cents each.

Buy several of these attractive, attention-getting stickers and pass the extra ones out to your Sabbathkeeping friends.

Order them from

The Bible Sabbath Association

FAIRVIEW, OKLAHOMA 73737

A Note from the Editor

It's Impossible

IT IS impossible for a bee to fly, according to a report by some eminent scientist. Working with the laws of physics and aerodynamics, he has proved that the weight of a bee, in proportion to the area of its wing span, is too great for it ever to rise off the ground.

The average bee, however, is a stupid little creature. It's doubtful if most bees have ever read the report of this scientist. So the typical bee, not knowing any better, goes ahead and flies, trusting that the same Power who formed him can help him to do the "impossible."

Too many "impossible" things have happened in my life for me to doubt that the heavenly Father must enjoy performing such feats. Several years ago when we were without any money and needed 45 cents for a can of food, I saw a half dollar drop out of my shirt pocket onto the floor as I bent over. Never in my life do I remember carrying money in my shirt pocket. But the half dollar got there somehow; the Lord had even provided His tithes!

So, after this and similar experiences, I'm inclined to smile when someone tells me it is "impossible" in this modern world for one to keep the Sabbath. After smiling, I readily agree with him. It *is* impossible for anyone, in his own strength, to keep this or any commandment of God.

The Apostle Paul realized this when

he said, "I can do all things *through Christ which strengtheneth me*" (Phil. 4:13). If he had ended his sentence after "I can do all things," he would have been one of the greatest liars who ever lived. But he knew that an unlimited Source of strength was available to him when he needed it. He knew also that the grace of God would supplement his feeble efforts to do the right thing and justify him (Rom. 3:24).

A minister once made a tape to be broadcast later. He was filled with the Spirit, but his speaking left something to be desired. He was nervous before the microphone and often paused and punctuated his talks with "uhs" and "ers." When the talk was broadcast, however, it was almost perfect.

What had happened? A tape editor at the radio station had listened to the tape and had cut out the unwanted portions, skillfully joining the good parts until it was suitable for broadcast.

That is exactly what the Lord is willing to do with the born-again Christian who is trying to obey Him. There will be times when his inherited sinful nature will make the attempt less than perfect; but here is where the imputed righteousness of the Saviour comes in, canceling out these imperfections and making his efforts perfect in the sight of God.

Let us never forget that truly it is impossible for us—alone—to obey divine mandates; but let us always remember that "with God all things are possible" (Mark 10:27).

Eugene Lincoln

ANNOUNCEMENTS

Copy must be brief. No charge will be made, but offerings to defray cost will be appreciated. The right is reserved to reject any proposed copy. Information as to dates and places of Sabbath services, camp meetings, radio programs, desire for employment by Sabbathkeeping people or vice versa, prayer requests, requests for information leading to Sabbath fellowship for isolated people, etc., will be included.

This feature, offered solely as a service for Sabbathkeepers, is probably not obtainable elsewhere and is for the purpose of fostering increased good will, love, and harmony among ALL Sabbath-observing people (John 13:35).

Send all copy to Bible Sabbath Association, Fairview, Okla. 73737.

Children of the Elgin, Ill., Seventh-day Adventist church school are collecting used greeting cards and pretty pictures to make scrapbooks, which are sent overseas. Anyone having used greeting cards, please send them to Mrs. Earl Ritz, 19609 Harmony Rd., Marengo, Ill. 60152.

TO ALL SABBATHKEEPERS . . . traveling on Highway 101 or close by or wishing to visit one of the old timers in the message and a missionary from Armenia, who is a student at Union College, Lincoln, Nebr., was associated with Elders Jones, Ballenger, Rupert, Fifield, Prof. Lacey, and others, believes it might serve to our mutual consolation as to what is ahead in the

light of PROPHECY due for today.

Write or phone if you care to make a definite appointment, PASTOR MIHRAN N. ASK, Remnant Church, 107 S. Monterey St. (Highway 101), Gilroy, Calif. 95020, Tel. (408) 842-4356.

Reprints of the article "Why the Protestant Reformation of the 16th Century Failed," which appeared in The Sabbath Sentinel, may be obtained in tract form from the Bible Sabbath Association, Fairview, Oklahoma 73737, or from Raymond Clark, 119 Essex St., Brooklyn, N. Y. 11208. Please send stamped, addressed envelope.

Help Wanted to distribute God's Last Warning Message, For information write R. Earl, Lake City, Iowa 51449.

WANTS LETTERS

Jack Speer, Box 19314, Denver, Colo., would like to receive letters from readers.

I would love to get in touch with a younger man who loves the Lord and would be able to take over when I am too old to do this kind of

WHY LAW?

The tract **Why Law** is available for 75 cents a dozen or \$1.75 a pound. Order from the Bible Sabbath Association, Fairview, Oklahoma 73737.

work. I will be 70 next time around. I would turn everything over to a good man, which would amount to around \$3000 in projector, press, etc., a greater opportunity than I ever had. When I started to preach, I received \$12 a month, never got past \$85 a month, plus gas, oil, and car expenses. It has been a long hard trail, and I am nearing the end of it. I hope I can stay on the main highway—no detours until I am safe in the New Jerusalem. Pray for me. Bible Beacon Press, 430 N. Live Oak St., Edgewater, Fla. 32032.

The Sacred Name Broadcast, presented by the Assemblies of Yahweh, is now heard over

- XEG, Mexico, 1050 k.c.,
Sun., 8:15 p.m.
XELO, Mexico, 800 k.c.,
Sun., 11 p.m.
KXEL, Waterloo, Iowa, 1540 k.c.,
Wed., 11 p.m.
WBMD, Baltimore, Md., 750 k.c.,
Sabbath, 12 noon
WUNN, Mason, Mich., 1110 k.c.,
Sabbath, 9 a.m.
WARO, Pittsburgh, Pa., 540 k.c.,
Sun., 4:30 p.m.
WYLO, Milwaukee, Wis., 540 k.c.,
Sun., 9:15 a.m.

Be sure to listen.

If the Lord permits, when I retire in three years, I hope to do some traveling. So that I may have a cross index of Sabbathkeeping groups, churches, and individuals with which I may fellowship and worship while away. I would appreciate hearing from any and all. Mrs. Jessie Pitts, 2511 Ocean Ave., Ventura, Calif. 93003.

I am interested in learning of Sabbathkeepers who reject the doctrine of the virgin birth. Carl L. Miller, The Way, P. O. Box 52, Parkersburg, W. Va. 26101.

A young man just graduated from barber college is looking for work in an Illinois barber shop operated by a Sabbathkeeper. Contact Forest Wiles, c/o Faith magazine, Assembly of Yahweh, P. O. Box 102, Holt, MI. 48842.

RADIO LOG

Listen every week to "A Faith That Lives" over the radio: WEEE, Albany, N. Y., 1300 kc, 8:00 a.m. Sunday; WKIP, Poughkeepsie, N. Y., 1450 kc, 8:00 a.m. Sunday; KLMO, Longmont, Colo., 1060 kc, 11:00 a.m. Sunday; WPIK, Alexandria, Va., 730 kc, 11:00 a.m. Sunday; WWJC, Duluth, Minn., 1270 kc, 11:00 a.m. Sunday.

IF YOU BELIEVE IN THE

SEVENTH-DAY SABBATH . . .

why not become a member of the Bible Sabbath Association, the undenominational group promoting the Sabbath? How do you join? See page 2 for details, fill out the coupon, and send it in with your dues. We can use you!

WELCOME

Capital Memorial Church, 3150 Chesapeake St., N. W., at Connecticut Ave., Washington, D. C., invites you to attend Sabbath services when in the nation's capital. Sabbath School at 9:30 a.m., worship at 11:00 a.m. each Sabbath.

There IS

A

Difference!

JANUARY 1970

S	M	T	W	T	F	S
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4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

JANUARY 1970

S	M	T	W	T	F	S
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4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

What kind of calendar hangs on your wall? Does the color of the last column of figures on each page agree with your belief?

Sabbath Calendars

are again available from the Bible Sabbath Association.

35 cents each; 3 for \$1

Despite increasing costs in printing, we are not increasing prices. These calendars are a bargain, 35 cents each, 3 for \$1, \$3.75 per dozen; 30 cents each for 20 or more.

In order to help reduce mailing costs it may be advisable to hold small calendar orders (especially those for one or two calendars) until enough have accumulated for a bulk mailing, thus allowing us to take advantage of a postal rate no more than one-fourth the regular rate.

ORDER FROM

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Fairview, Oklahoma 73737

What Is A Man Worth . . . ?



You could visit the corner drug store and buy enough chemicals to make a man for about two dollars.

But is that an indication of a man's worth?

Is a man worth a portion of your time, energy, and means in bringing Bible truths to him so that he may be saved?

We want to help you help your friends. Ask us for sample tracts to share your knowledge of the true Sabbath with them. . . . Invite them to listen to "Echoes from Eden". . . . Send them a gift subscription to this magazine.

It's well worth it.

BIBLE SABBATH ASSOCIATION

Fairview, Oklahoma 73737